TRACT NO 5227

BEING A SUBDIVISION OF A PORTION OF EZ OF NEZ, SECTION 16, TIN-RAW, S.B.M., UNSURVEYED, BEING A PORTION OF THE MUSCUPIABE RANCHO, AS PER PLAT RECORDED IN BOOK I OF MAPS PAGE 24, RECORDS OF SAN BERNARDING COUNTY

CALIFORNIA AND BEING IN THE CITY OF SAN BERNARDINO CAMPBELL & MILLER, LAND SURVEYING AND CIVIL ENGINEERING JUNE 1956 SCALE 1" * 60"

OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have same right, title or interest in and to the real property included within the subdivision shown on the annexed map, and we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision, as shown within the colored border lines, and hereby dedicate to the City of San Bernardino for public use all of the streets and others shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, defineated on said map as "P.U.E."

LTEO E Builders, a Corp.

W.A. Leeper

LTEO-F Builders, a Corp. Dresident

W.A. Leeper

LTEO-G Duilders, a Corp. President

W.A. Leeper

President

President

President

Secretory

President

President

PIONEER, TITLE INSURANCE COMPANY, trustee.

Secretory

Vice - Dresident

Assi. Secretory

NOTARY ACKNOWLEDGMENT

State of California County of San Bernardina } ss.

On this <u>le</u> day of <u>Mar</u> 1958, before me, <u>Aller A. Chealler</u>

a Notary Public in and for said County and State, personally appeared W.A. Leeper, known to me to be the President and Richard P. Batteen, known to me to be the Secretary of LT & O · E Builders, LT & O · G Builders, and LT & O · F Builders, the Corporations that executed the within instrument on behalf of the Corporations herein named and acknowledged to me that such corporations executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notory Public in and for said County and State.

My commission expires July 4,1961

NOTARY ACKNOWLEDGMENT

In Wilness Whereof, I have hereunto set my hand and affixed my officiel seal, the day and year in this certificate first above written.

Mealter E Challer

Notary Public in and for said

County and State.

My commission expires July 4,1961

AUDITOR'S CERTIFICATE

there are no liens against the real property shown upon the annexed map for unpoid State, County, Municipal or Local taxes, or special assessments collected as taxes, except taxes or special assessments not yet payable estimated to be \$ 150.

Dated this 242 day of March 1958.

County Auditor, County of San Bernardino, Calif.

By Effic Castner Deputy.

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of \$15000 has been filed with the Board of Supervisors of the County of San Bernardino, conditioned upon the payment of all laxes. State, County, Municipal or Logal, and special assessments, collected as taxes, which at the time of the filing of the anneved map with County Recorder are a tien against said property, but not yet payable, and that the subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes and assessments and said bond has been duly approved by said Board of Supervisors

Doted
MARCH 24 1958

Herry L Allison, County Clerk and Ex-Officio Clerk of the Board of Supervisors

By Class X. Mitchell Deputy

ENGINEER'S PARTNERSHIP CERTIFICATE

We, Donald L. Campbell, and Denald B. Miller, a partnership, hereby certify that we are a Licensed Land Surveyor and a Registered Givil Engineer of the State of California, and that this map consisting of two sheets, is a true and complete representation of a survey mode under our supervision in May 1956, and that all the monuments shown hereon are of the character and accoupy the positions indicated, or will be set in such positions at such time as is agreed upon under Section 11566 of the Business and Professional Gode and are or will be sufficient to enable the survey to be refraced.

Note:

Besis of Bearing is & Sequera St. per Tract 5225 as recorded in Book 67 of Maps, Page 26, Records of San Bernarding County - N 72°43'13' W

2"x 2" redwood stekes legged LLS 2722 set at ell tot corners end curve points.

Indicates menuments found.

Indicates 3/4" pipe set.

P.U.E. Indicates Public Utility Eesement.

B.S.L. Indicates Building Setback Line.

Traci has 28 lots.

CERTIFICATE OF CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted Acros 171958, approved the annexed map, accepted as public, all streets and allows shown on map within said subdivision

Dated this 177 day of Acros 1958.

CMG Clerk, Cily of Son Bernardino, Colif

I hereby epprove the foregoing resolution.

Mayor, City of Son Bernardina, Colif.

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

Soberintendent of Streets, City of Son Bernardina, Calif.

CITY ENGINEER

Mop Approved this 18th day of March 1958.

City Engineer, City of Son Bernardino, Colif.